

OFFICIAL ENTRY BLANK

1st Annual

USBWA National Championships

UNITED STATES BOY'S WRESTLING ASSOCIATION

Sat. & Sun., March 21-22, 2009

Held At Eastern Michigan University, Bowen Field House, Ypsilanti, Michigan

PLEASE PRINT/TYPE

NAME _____

STREET ADDRESS _____

CITY _____

STATE _____

ZIP _____

HOME PHONE (_____) _____

FAX _____

E-MAIL _____

BIRTHDATE _____

PARENT(S) _____

SCHOOL THAT YOU ATTEND _____

CIRCLE YOUR GRADE

"Elementary Age" Division: K 1 2 3 4 5

"Middle School Age" Division: 6 7 8

"High School Age" Division: 9 10 11 12

"College Age" Division: Frosh Soph Junior Senior

IMPORTANT

Please attach a copy of your birth certificate, drivers license, or a student ID with birthdate on it. No Proof, No completed registration and waiver -- NO WRESTLE. COLLEGIATE OPEN, SUNDAY ONLY, Entry Fee \$25 pre-reg., \$30 at weigh-in.

SEND ENTRY BLANK, CHECK FOR \$40 & AGE/GRADE PROOF TO: (\$50 at the door)

<p>Kent Bailo, USBWA Director 3105 Hickory Ridge Lane Ortonville, MI 48462</p>	<p>MAKE CHECKS PAYABLE TO: "USBWA"</p>
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RELEASE & INDEMNIFICATION AGREEMENT: For good and valuable consideration, including the undersigned participation in the above event sponsored by the United States Girl's Wrestling and Kent Bailo Wrestling Productions, Inc., and held at Eastern Michigan University, Bowen Field House, Ypsilanti, Michigan, the undersigned participant, for herself, her successors, heirs, assigns, executors, administrators, legal representatives, employees, agents, and affiliates, forever releases and discharges the USGWA, and each of its officers, directors, employees, agents, affiliates, from all claims, demands, losses, costs, expenses, suits, damages, obligations, liabilities, causes of action and judgment whatsoever, in law or in equity, which the participant has, had or ever will have, by reason of any matter, cause or thing whatsoever arising out of participants' participation or involvement in this event. The participant agrees to and does hereby assume any and all risks of personal injury to the participant, whatsoever, and damage to the participants' property, caused by or arising out of participants involvement in this event.

PARENT'S SIGNATURE _____

DATE _____ / _____ / _____

USBWA National Championships (Boys)

POSTMARKED BY March 14, 2009